

NEIGHBORHOOD DEVELOPMENT FUND

Not-for-Profit Request

DATE: 3-16-06

TO: Appropriations Committee

FROM: Council Member Vicki Welch

RE: Request for Neighborhood Development Fund to be considered by the Appropriations Committee.

I have reviewed the attached Proposal in the amount of \$ 1,000<sup>00</sup> through the Metro Council for Fairdale Community Club and have found it complete and within our guidelines. I/We have read the organization's statement of public purpose to be furthered by the funds requested and I/We agree that the public purpose is legitimate. I/We have also completed the disclosure section below.

Please add this Grant Proposal Agreement to the agenda of the next Appropriations Committee Meeting.

Vicki D. Welch  
Signature of Council Member

\_\_\_\_\_  
Signature of Council Member

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Signature of Council Member

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Signature of Council Member

DISCLOSURE

List below any relation you have with the organization requesting the grant (your, your family, your legislative assistant or any city employee to this organization and to any member of the organization's board of directors or their employees.)

\_\_\_\_\_  
\_\_\_\_\_

Approved by:

\_\_\_\_\_  
Appropriations Committee Chairman

\_\_\_\_\_  
Date

OFFICE OF METRO COUNCIL CLERK  
RECEIVED  
DATE 3/20/06 TIME: 10:02 AM

## ***FAIRDALE COMMUNITY CLUB***

P. O. BOX 264  
FAIRDALE, KY. 40118

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January 13, 2006

Councilman Ron Weston  
13<sup>th</sup> District  
601 West Jefferson  
Louisville, Ky. 40202

Dear Ron,

The Fairdale Community Club was established in 1948 and is a non-profit tax exempt organization. Our motto is "Fairdale helping Fairdale".

We sponsor several free events for the children of Fairdale including Trick or Treat Street in October and Santa Land in December. We co-sponsor and work the annual Lions Club Easter Egg hunt.

Our other donations include a new band uniform for the Fairdale High School Band, a billboard and program sponsorship for the Fairdale Baseball team, competition fees for the Fairdale Youth League Cheerleading, and two \$500 scholarships to Fairdale High School Seniors. We also sponsor a booth for the annual St. Jerome Picnic.

When called upon, we assist the Fairdale Community Ministries and Fairdale Lions Club with emergency housing, food, prescriptions and utilities. Recently we provided a Fairdale family with a hotel stay after their home burned.


As we are a small group, our fund-raising efforts are limited. We sell t-shirts, sponsor the Haunted Maze and do other small fund raisers. However, these fund-raisers are not enough to equal our donations.

We want to continue doing free events for the youth of Fairdale and are looking for ways to supplement our income.

As Councilman, we understand that you have funds available for neighborhood groups such as the Fairdale Community Club and are requesting your assistance with a donation to help us with our free events. We would appreciate whatever you can do to help us continue our efforts for the youth of Fairdale.

Sincerely,

Kristie Shockley, President



## **Fairdale Community Club Annual Events**

- 1. Trick or Treat Street .... 400 kids participate**
- 2. Santa Land ..... 400 kids participate**
- 3. Haunted Maze**

**These events provide a special night for several hundred kids each year. Kids received candy, toys/trinkets and a visit from Santa.**



**SECTION ONE:**  
**DESCRIPTION OF APPLICANT AGENCY/ORGANIZATION**

**IDENTIFYING INFORMATION**

- I. **Official Name of Agency/Organization (Agency) as listed with the Kentucky Secretary of State:**  
Fairdale Community Club
- II. **Organization number as listed with the Kentucky Secretary of State:** 0016566
- III. **List any "working" or "does business as" names for organization:**  
\_\_\_\_\_  
\_\_\_\_\_
- IV. **Address of main office: (street and zip + 4)**  
P.O. Box 264  
Fairdale Ky 40118
- V. **P. O. / mailing address if different:** \_\_\_\_\_ (zip + 4) \_\_\_\_\_
- VI. **Phone # (502)** 361-2172 **Fax# (502)** 366-6851
- VII. **E-Mail** arodle@peoplepc.com
- VIII. **Agency's Legal Signatory/Title**  
**Name** Kristie Shockley  
**Title** President
- IX. **Contact person responsible for application:**  
A. **Name:** Kristie Shockley  
B. **Phone # (502)** 361-2172 **Fax# (502)** 366-6851  
C. **E-Mail** arodle@peoplepc.com

**DESCRIPTION OF AGENCY**

- I. **Describe your Agency's vision, mission and services:**  
The purpose of the Fairdale Community Club is to  
work for the best interests of the community,  
the citizens and residents in and around the Fairdale  
Community and adjacent areas.  
F.C.C. wants to provide free events for the youth  
of Fairdale.

- II. Total number of Board members 5
- III. Number of Board meetings held to date in current fiscal year 1
- IV. Average attendance at Board meetings 6

#### **FACILITIES**

- I. List location(s) and terms (owned, rented, leased, or donated).
- A. Fairdale Playatorium - 10616 W. Mauslick Rd - Fairdale - donated
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_
- II. Are all facilities handicapped accessible? Yes ☒ No ☐
- III. If no, please explain:

#### **FINANCIAL INFORMATION**

- I. Agency's fiscal year from (month) January to (month) December
- II. Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year? No ☐ Yes ☐
- III. If yes, please explain.
- Budget will remain the same as long as  
working capital allows.
- IV. For the **current fiscal year**, list funds received from Louisville Metro Government, including funds from any department, office, etc. in either the former City of Louisville or Jefferson County.

\$ 0 Source: \_\_\_\_\_

\$ \_\_\_\_\_ Source: \_\_\_\_\_

\$ \_\_\_\_\_ Source: \_\_\_\_\_

\$ \_\_\_\_\_ Source: \_\_\_\_\_

**V. Provide one copy only of each of the following, as appropriate (4 points):**

- A. Articles of Incorporation.
- B. Approved budget or executive summary for your Agency's current fiscal year.
- C. Proof of IRS 501(C) (3) status, or application for this IRS status, if applicable.
- D. Staffing structure for entire Agency, including organizational chart.
- E. Board member list; specify chair, vice-chair, secretary, and treasurer.
- F. If your Agency is an employer required to have a written Affirmative Action/Equal Employment Opportunity policy: copy of policy.
- G. If rent/occupancy costs are being requested: copy of the signed lease.
- H. If program participants have the opportunity to evaluate the services received: one copy each of any forms used.

**VI. List below any relationship any members of your Board of Directors or employees have with any Metro Council Member, Council Member's family, Council Member's staff, or any Louisville Metro Government employee.**

Kristie Shackley's mother which is Larry Slack's wife  
works for Greater Louisville Convention & Visitors Bureau.

**VII. I certify under the penalty of law that the information in this application is accurate to the best of my knowledge. I am aware that my Agency will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am authorized to sign this application for the Agency.**

Name of Legal Signatory: (type or print) Kristie Shackley

Title: President

Signature Kristie Shackley

Date 2 / 1 / 2006

LOUISVILLE METRO COUNCIL  
APPLICATION FORM FOR  
NEIGHBORHOOD DEVELOPMENT FUNDS  
(2005-2006)

Proposed Activity/Need: Trick-or-Treat Street / Santa Land / Haunted Maze

Name of Applicant Agency: Fairdale Community Club

AMOUNT OF FUNDING REQUESTED \$1000.00

I. Contact Person responsible for the Activity described in this proposal:

A. Name Kristie Shockley  
B. Title PRESIDENT  
C. Phone # (502) 361-2172 Fax # (502) 366-6851  
D. E-mail arodie@peoplepc.com

2. If funded, this activity will further which of the major goals of Louisville Metro listed below.

☒ Bringing Us Together

☒ Keeping Us Safe

☐ Promoting Education and Growing Jobs

☐ Enhancing Neighborhoods and Protecting Our "Louisville" Quality of Life

3. If funded, this activity will strengthen (check one):

Age 1-12

- ☐ Youth (teenagers, ages 13-19)  
☐ Human Services (Citizens with barriers to meeting basic human needs)  
☐ Arts/cultural  
☒ Neighborhoods  
☐ Business Associations  
☐ Parks  
☒ Community Activities and Events  
☐ Other: if you do not believe your proposal fits any of the above, please describe the nature of your request:

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4. If approved, Louisville Metro Funds will be used for (check one)

- ☒ Operating Funds (cannot exceed 33% of agency's total budget)  
☒ Programming/services/events for direct benefit to community or qualified individuals  
☐ Capital equipment (small operating equipment which may be used to benefit the individuals or community being served. (No building or renovations))

5. **PROPOSAL DESCRIPTION:** Describe how you are going to further one of the four major goals of Louisville Metro Government by this proposal. (See #2)

TRICK-OR-TREAT STREET and Santa Land are free events for the children of Fairdale, Coral Ridge and Minors Lane. It gives organizations and businesses an opportunity to work with children ages 1-12.

6. **Describe the activity being proposed to address the goal.**

T-O-T STREET and Santa Land invites business and local organizations to set up a table to dispense information and freebies to the area children. Games, prizes, entertainment and refreshments are served to all.

7. **Describe how the funding is to be used. BE SPECIFIC.**

Fairdale Community Club sponsors games with prizes and candy for all children. Refreshments of beverages and cookies or cupcakes are served to children and adults. Need funding for prizes, candy, refreshments and decorations.

8. **Describe the results/goals for this proposal. How will you know it is successful?**

T-O-T STREET served 325 children and 200 adults in 2005. Santa Land served 200 children - Santa provided each child with a toy in 2005. Haunted maze is a fund-raiser and provided entertainment for all ages.

**EXPECTATIONS/REQUIREMENTS INCLUDE BUT ARE NOT LIMITED TO:**

- a. **Participate in post-award training.**
- b. **Make all program and financial records available to any monitors from Louisville Metro to assure compliance with the approved funding.**
- c. **Failure to provide the services, programs or projects included in the agreement will result in funds being withheld, or in requirement for reimbursing Louisville Metro.**
- d. **Return to Louisville Metro of any unexpended funds by July 31, 2006.**
- e. **Documentation of all expenditures (canceled checks, receipts, paid invoices )**

**COMPLETE PAGE 3 -BUDGET SUMMARY STATEMENT FOR THIS PROJECT.**

**STAFF ONLY:**

\_\_\_\_\_ **Description of Applicant Agency/Organization Complete**

\_\_\_\_\_ **All documentation is attached: 501(c)3 status, Articles of Incorporation, Secretary of State status, EIN (Employer Identification Number)**



# PROJECT/PROGRAM BUDGET SUMMARY STATEMENT

AGENCY NAME: Fairdale Community Club

Project/Program Name: Kids Events

This Project/Program Proposal is # 1 of 1



REVENUES ANTICIPATED	2005-2006	%
	Round to the nearest \$100	of Total Revenue
Louisville Metro Government Requested of Metro Agency: Metro Council	\$ 1000.00	33%
State of Kentucky		
Federal Government (Including Federal Pass-thru to State)		
United Way		
Fees for Services		
Private Contributions		
Interest Income	563.00	19%
Other Sources (Please specify) Miscellaneous	1448.00	48%
fund raising		
<b>TOTAL REVENUES</b>	<b>\$ 3011.46</b>	<b>100%</b>

OPERATING EXPENSES		
Personnel (including all fringes)	0	
Operating (Contractual and Supplies)	1100.00	100%
Capital Equipment (Small Operating Equipment)	0	
<b>TOTAL EXPENDITURES</b>	<b>\$</b>	<b>100%</b>

Value of in-kind assets, such as donated space, supplies, use of equipment, etc.	\$ 1440.00
Value of volunteer services and how computed: HRS X min. wage	\$ 4063.50

# ARTICLES OF INCORPORATION

of

## FAIRDALE COMMUNITY CLUB

The undersigned persons and all members of the voluntary unincorporated association now known as the Fairdale Community Club, hereby associate themselves together to form a body corporate under Article VIII, Chapter 32, of Kentucky Statute.

### ARTICLE I

The name of the corporation shall be Fairdale Community Club, and its location shall be Fairdale, Jefferson County, Kentucky.

### ARTICLE II

The purpose of the corporation shall be to work for the best interests of community and adjacent surroundings, for the improvement of roads, improvement of schools and moral conditions of said community, and to establish a recreational center for the citizens and residents in and around the Fairdale Community and adjacent surroundings.

### ARTICLE III

The corporate existence shall be of perpetual duration until such time as the same may be dissolved in the manner provided by law.

### ARTICLE IV

The location and post office address of the corporation's registered office and principal place of business shall be Coral Ridge, Jefferson County, Kentucky; and the name and address of the resident agent upon whom process may be served is Charles W. Blake, of Coral Ridge, Kentucky.

### ARTICLE V

The corporation is to have no capital stock and no private pecuniary profit to be derived therefrom; it shall have power to sue and to be sued, contract and be contracted with, have use of a common seal, including the power

to receive and hold such property, real or personal, whether obtained by purchase, gift, devise or lien, as may be necessary to carry on or promote the objects of the corporation, and may mortgage, sell, lease or otherwise dispose of such property at pleasure.

#### ARTICLE VI

This corporation shall be composed of the signers of these Articles of Incorporation, their associates and successors, the present members of the voluntary unincorporated association, known as the Fairdale Community Club, and all those members who may be hereafter admitted as members of this corporation. Persons qualified for admission to membership shall be all persons who may be elected by vote of the membership at large, but those members present at a regular or special meeting or in any manner hereafter prescribed by the by-laws.

#### ARTICLE VII

The affairs of the corporation shall be conducted by the following officers: a President, Vice President, Recording Secretary and Treasurer. The governing body shall consist of membership body, acting collectively at a duly called and organized regular or special meeting, and shall have power to prescribe the class or classes of the members; the initiation fees and dues to be paid by the members of each class; to make and enforce all necessary rules and regulations, including the fixing and enforcing of fees, penalties, forfeitures, suspension and expulsions. No interest or right of the members of the corporation shall be transferred by the act of members or by operation of law, and all interests and right shall revert absolutely to the club or to any member ceasing to be a member, whether by death, resignation, forfeiture, expulsion or otherwise.

#### ARTICLE VIII

The regular meetings of the corporation shall be held on the first Wednesday of each month, at 7:30 P.M., at the office of the organization, or at such times as may be hereafter provided by the by-laws adopted by this club. Such meetings may be called at the discretion of the officers in charge. Members may call a meeting by appealing to the President. In this event each member will be notified of the meeting by the Secretary, briefly stating the business to come

may call a meeting byappealing to the President. In this event each member will be notified of the meeting by the Secretary, briefly stating the business to come before the Club. No other business shall be transacted at this meeting. Seven

members shall constitute a quorum to transact the business of the Club and the Club shall not cease so long as there are seven members who want to conduct it.

#### ARTICLE IX

Amendments of the articles may be made only at regular meetings or at a special meeting of which due written notice has been given to each member. Amendments may be passed by two-third vote of all members voting.

#### ARTICLE X

The private property of the members of the club shall not be liable for its debts.

#### ARTICLE XI

The highest amount of indebtedness or liability which the club may at any time incur shall not exceeet \$5,000.00.

IN TESTIMONY WHEREOF, witness the signatures of the undersigned incorporators this the 14 day of July, 1948, at Coral Ridge, Jefferson County, Kentucky.

Nelson Hornback  
Nelson Hornback

B. F. Slack  
Frank Churchman

Wm. T. Schlitz  
Baterian Hauss

O. E. Sanders  
O. E. Sanders

Charles W. Blake  
Charles W. Blake

Harry Harden  
Harry Harden

STATE OF KENTUCKY )  
COUNTY OF JEFFERSON ) SS:

I, the undersigned, a Notary Public in and for the State and County aforesaid hereby certify that the foregoing Articles of Incorporation of the Fairdale Community Club were this day produced before me by Nelson Hornback, B. F. Slack, Wm. T. Schultz, O. E. Sanders and ~~Charles H. Slack~~ and Harry Hardin, parties incorporators therein, who signed, acknowledged and delivered the same to be their free and voluntary act and deed.

In testimony whereof, witness my hand and notarial seal this the 14 day of July, 1948.

My commission expires October 25, 1949.

Ernest E. Blake  
Notary Public  
Jefferson County, Ky.

# Commonwealth of Kentucky

OFFICE OF  
SECRETARY OF STATE

FRANCES JONES MILLS  
*Secretary*



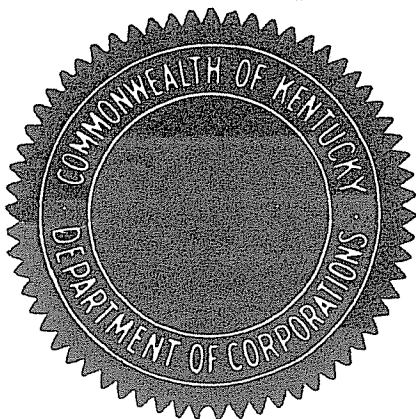
FRANKFORT,  
KENTUCKY

## CERTIFICATE OF AMENDMENT TO ARTICLES OF INCORPORATION

*I, FRANCES JONES MILLS, Secretary of State of the Commonwealth of Kentucky, do hereby certify that Amended Articles of Incorporation of*

FAIRDALE COMMUNITY CLUB

*amended pursuant to Kentucky Revised Statutes, ~~271.4~~ (273) duly signed and verified or acknowledged according to law, have been filed in my office by said corporation, and that all taxes, fees and charges payable upon the filing of said Articles of Amendment have been paid.*



SECRETARY OF STATE

*Given under my hand and seal of Office as Secretary of State, at Frankfort, Kentucky, this* 12TH *day of* MARCH, *19* 80.

*Frances Jones Mills*  
\_\_\_\_\_  
SECRETARY OF STATE

\_\_\_\_\_  
ASSISTANT SECRETARY OF STATE

Revenue Service

Department of the Treasury

Act  
Director

P.O. Box 2508  
Cincinnati, OH 45201

Date: **NOV 12 1993**

Fairdale Community Club  
P.O. Box 264  
Fairdale, KY 40118-0264

Person to Contact:  
Kathy Harbin  
Telephone Number:  
513-684-3957  
Refer Reply to:  
EP/EO  
Employer Identification Number:  
31-0980141

Dear Sir or Madam:

This is in response to your inquiry of October 11, 1993, requesting a copy of your determination letter.

Our records indicate that by a determination letter issued in May of 1980, your organization was recognized as exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code of 1954. That letter is still in effect.

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because you are an organization described in section 509(a)(2).

The classification was based on the assumption that your operations would continue as stated in the application. If your sources of support, or your purposes, character, or method of operations have changed, please let us know so we can consider the effect of the change on your exempt status and foundation status.

As of January 1, 1984, you are liable for taxes under Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more you pay to each of your employees during a calendar year. You are not liable for the tax imposed under the ~~Federal Unemployment Tax Act (FUTA)~~.

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes. If you have any questions about excise, employment, or other Federal taxes, please let us know.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Fairdale Community Club

31-0980141

You are required to file Form 990, Return of Organization Exempt from Income Tax, only if your gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. The law imposes a penalty of \$10 a day, up to a maximum of \$5,000, when a return is filed late, unless there is reasonable cause for the delay.

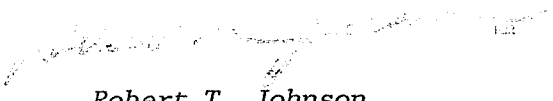
You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, you may contact us at the address or telephone number shown in the heading of this letter.

This is an affirmation letter.

Sincerely yours,

  
Robert T. Johnson  
District Director



## BUDGET - 2006

Fairdale Lions Club Easter Egg Hunt	\$300.00
Trick or Treat Street	300.00
Santa Land	300.00
Haunted Maze - materials	500.00
Food	200.00
Scholarships - 2 @ \$500.00	1000.00
Attorney fees	as needed
Fairdale-Auburndale Bus. Assoc.	25.00
Safety Deposit Box	7.50
Post Office Box	24.00
Award Dinner	200.00
Monthly dinners (meat)	500.00
Liability insurance	110.00
Secretarial supplies	200.00
Advertising - including Fairdale Far/St. Jerome, FHS baseball	300.00
Miscellaneous donations to organizations or individuals	1200.00

Monthly half and half becomes flower fund. If extra funds are Needed, it will come from Miscellaneous donations.

Total	<u>5166.50</u>
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## **BUDGET - 2006**

### **Income**

Interest on CD - 01/09/06 \$563.46 (rolls over in CD)

Haunted Maze Projected \$600.00

T-Shirts (on hand) \$100.00

50/50 12 x 9.00 (Flower fund) \$108.00

Miscellaneous fundraisers \$300.00

Membership fees 34 x \$10 \$340.00

Total Income \$2011.46

Balance of expenses paid from checking account-balance \$3159.45

And CD balance \$35142.83

## Volunteer Hours

### Trick or Treat Street

Eldora Slack- organizational and set up	10 hr
Larry Slack - set up and breakdown	4 hr
Jeffrey Nichols - “ “	4 hr
Marcus Nichols - “ and played gorilla	5 hr
Kim & Tim Sanders and Brian-set up & breakdown	4 hr
Lovie Baker - Work table	3 hr
Dot Pence - “ “	3 hr
Marcella McIntosh - Work kitchen	3 hr
Eddie Hall - work door	3 hr
Mary Gayhart - work table	3 hr
Missy Smith and Friends - work face painting	<u>12 hr</u>
<b><u>TOTAL VOLUNTEER HOURS</u></b>	<b>54 HRS.</b>

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### Santa Land

Eldora Slack - organization and set up	10 hr
Larry Slack - set up and breakdown	4 hr
Jeffrey Nichols - “ “ & work door	4 hr
Marcus Nichols - set up and breakdown	4 hr
Tyler Slack - “ “	4 hr
Lovie Baker - work table	3 hr
Dot Pence - “	3 hr
Mary Gay hart “	3 hr
Bonnie Keyes “	3 hr
Marcella McIntosh - work kitchen	3 hr
Missy Smith and Friends - worked face painting	12 hr
Eddie Hall - Took pictures	3 hr
Jane Henderson - took pictures	3 hr
Leo Phelps - Played Santa	3 hr
Jessica Henderson - played elf	<u>3 hr</u>
<b><u>TOTAL VOLUNTEER HOURS</u></b>	<b>65 HRS</b>

**This does not include organizations and businesses that set up and serviced the youth.**

### HAUNTED MAZE - 2 night event

Missy Ward - Designer and coordinator	110 hr
David Hatfield - " " "	110 hr
Vincent Family and friends (13 persons)	130 hrs.
Set up, breakdown and acting	
Tim Vincent - setup and breakdown	80 hr
Larry Slack - " "	80 hr
Tommy Hall - " "	8 hr
Jacob Grant - " "	8 hr
Eddie Hall - work door, cashier	14 hr
Mary Gayhart. - work door	10 hr
Eldora Slack - guide, breakdown	15 hr
Nichols Family (4 persons) actors and set up	50 hr
Plus 2 day loan of RV	
Shockley Family (3 persons) actors	30 hr
Terry Baker - actor	5 hr
Sarah Hammers - actor	5 hr
<b><u>TOTAL VOLUNTEER HOURS</u></b>	<b>655 hr</b>

### Value of volunteer services and how computed:

Hours x minimum wage -

$$774 \times \$5.25 = \underline{\$4063.50}$$

### Value of In-kind assets, donated space, supplies, use of equipment, etc.

Fairdale Playtorium and kitchen - 2 nights at \$110 per night	= \$220.00
Fairdale Lions Club for Maze - 2 nights at \$125 per night	= \$250.00
RV for Maze - 4 nights at \$100 per night	= \$400.00
Fairdale Lions Club - equipment - 2 nights at \$20 per night	= \$ 40.00
David Hatfield - Halloween equip. 2 nights at \$100 per night	= \$200.00
Larry Slack - electrical equip. 2 nights at \$20 per night	= \$ 40.00
Krisite Shockley- elec. Equip. 2 nights at \$20 per night	= \$ 40.00
Fairdale Hardware - tamper	\$ 15.00
Fairdale Hardware - plastic	\$160.00
Lowes - plastic	\$ 25.00
Tony's Fruit Stand - misc.	<u>\$ 50.00</u>
Total in-kind	<b><u>\$1440.00</u></b>

The identification number shown above will be used by the Internal Revenue Service to identify your Federal business tax returns, i.e., 1120, 940, 941, etc., and your payments of the taxes reported on such returns. Your Identification Number should be shown on such returns and on any related forms of correspondence.

If you change your address, please report the new address to the District Director for the Internal Revenue District in which the new address is located. You should continue to use the same Identification Number even though you change the address of your principal place of business.

District Director of Internal Revenue

FORM 55-4 PART 4 (a) 50	NOTICE OF EMPLOYER IDENTIFICATION NUMBER	Please make a separate record of this number for use in case this notice should be lost or destroyed.	01-6026116
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REVENUE FORM 51A101 REV. 12-61

**COMMONWEALTH OF KENTUCKY**  
DEPARTMENT OF REVENUE  
**RETAIL SALES AND USE TAX PERMIT**



ACCOUNT NUMBER	NAME AND ADDRESS	PROCESSING DATA				ISSUE DATE		
		BRANCH	COUNTY	DISTRICT	BUSINESS	MONTH	DAY	YEAR
68781 ↑ REFER TO THIS NUMBER IN ALL CORRESPONDENCE	FAIRDALE COMMUNITY CLUB P O BOX 264 FAIRDALE KY		056		099	09	20	1960
		 <b>J. E. LUCKETT</b> COMMISSIONER OF REVENUE						

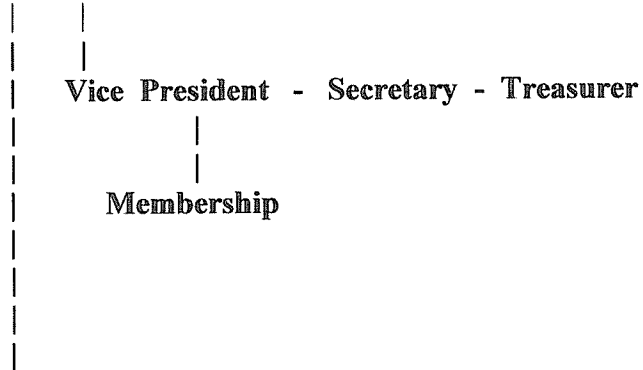
THIS PERMIT IS NOT TRANSFERABLE

THIS PERMIT IS ISSUED PURSUANT TO  
AUTHORITY OF CHAPTER 139 OF THE  
KENTUCKY REVISED STATUTES AND IS  
VALID UNTIL CANCELLED OR REVOKED.

POST IN A CONSPICUOUS PLACE

## Organization Chart for Fairdale Community Club

### President



### Standing Committees

Audit

By-Laws

Nomination

Scholarship

Special Events

Budget

# FAIRDALE COMMUNITY CLUB

*P. O. Box 264  
Fairdale, Ky. 40118*

**2005-2006**

## **Fairdale Community Club Board Members**

President - Kristie Shockley  
V. President - Larry Slack  
Secretary - Eddie Hall  
Treasurer - Paula Grant  
Director - Laymond Gibbons  
Director - Kristie Shockley  
Director - Eddie Hall

**Kentucky.gov** KY Agencies | KY Services | Search  for



**BUSINESS SERVICES**  
KENTUCKY SECRETARY OF STATE  
Trey Grayson

- Online Business Database Home | Administrative Services | Business Services
- Elections | Executive | Kentucky Land Office | Secretary's Desk
- Kentucky Secretary of State Home > **Online Business Data Base**



**Business Services Home**

**Business Filings**

**Business Records**

**UCC**

**Trademarks/Service Marks**

**Online Business Searches**

Organization Search

Name Availability Search

Current Officer Search

Founding Officer Search

Registered Agent Search

**Other Business Filings**

File Annual Report

Assumed Name Renewal

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Statement of Change of Principal Office (PDF)

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**Organization Number** 0016566

**Name** FAIRDALE COMMUNITY CLUB

**Profit or Non-Profit** N - Non-profit

**Company Type** KCO - Kentucky Corporation

**Status** A - Active

**Standing** G - Good

**State** KY

**File Date** 7/15/1948

**Organization Date** 7/15/1948

**Last Annual Report** 10/24/2005

**Principal Office** P. O. BOX 264  
FAIRDALE, KY 40118

**Registered Agent** ELDORA M SLACK  
10104 MITCHELL HILL RD  
P O BOX 264  
FAIRDALE, KY 40118

**Current Officers**

**President** Kristie Shockley

**Vice President** LARRY SLACK



<b>Secretary</b>	<u>EDWARD HALL</u>
<b>Treasurer</b>	<u>Paula Grant</u>
<b>Director</b>	<u>Kristie Shockley</u>
<b>Director</b>	<u>Laymond Gibbons</u>
<b>Director</b>	<u>EDWARD HALL</u>

**Incorporators and Initial Directors**

<b>Incorporator</b>	<u>NELSON HORNBACK</u>
<b>Incorporator</b>	<u>B. F. SLACK</u>
<b>Incorporator</b>	<u>WM. T. SCHULTZ</u>
<b>Incorporator</b>	<u>O. E. SANDERS</u>
<b>Incorporator</b>	<u>HARRY HARDIN</u>
<b>Director</b>	<u>NELSON HORNBACK</u>
<b>Director</b>	<u>B. F. SLACK</u>
<b>Director</b>	<u>WM. T. SCHULTZ</u>
<b>Director</b>	<u>O. E. SANDERS</u>
<b>Director</b>	<u>HARRY HARDIN</u>

**This organization has no assumed names****Certificates Available**[Certificate of Existence](#)[Certificate of Registered Agent \(Domestic and Foreign\)](#)

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